



Dear Tournament Director:

October 12, 2016

Please find enclosed the Tournament Request Form for the 2017 Season.

All Nor Cal USA Sanctioned/PreQual tournaments will be **required to use TournamentASA at [gfp.tournamentasa.com](http://gfp.tournamentasa.com)** for their tournaments in 2017. Please note that there is a **\$10 per team charge** to use it, so plan that into your tournament fee for 2017. **NOTE: You MUST use current Registered USA/ASA Umpires.**

Nor Cal USA requires that 10U, 12U & 14U "A", "B" and "C" Junior Olympic (JO) teams must play in one (1) Nor Cal USA Pre-qualifier Tournament to advance to the Nor Cal USA Championship Tournament. 16U & 18U teams are exempt from this requirement. The Nor Cal USA Junior Olympic "A" Championship Tournament will be held the weekend of June 16 - 18 and Nor Cal Junior Olympic "B" & "C" Championship Tournaments the weekend of June 23 - 25, with both being played at TBD.

The JO "A" Pre-qualifying tournaments can be scheduled from January 1<sup>st</sup> to the June 9<sup>th</sup> weekend. **The newly revised "B" program will have Nor Cal USA sanctioning tournament play on one weekend in February, March, April and early May and they will all be Pre-qualifying Tournaments. There will still be tournaments sanctioned during the usual timeframe of Memorial Day until the June 16<sup>th</sup> weekend. The dates for the early "B" Pre-qualifying Tournaments will be.....February 13<sup>th</sup> & 14<sup>th</sup>, March 12<sup>th</sup>, April 13<sup>th</sup>, and May 14<sup>th</sup>.** The JO "C" Pre-qualifying Tournaments can be scheduled from Memorial Day weekend to the June 16<sup>th</sup> weekend.

Tournament sites and dates will be reviewed by your District Commissioner, Umpire-in-Chief and approved by the Nor Cal JO Commissioner or their designee. Contact your District Commissioner to find out the scheduled meeting date to review tournament requests in your area for the 2017 Season.

Please make sure that you complete one request form for each Tournament that you want to host. Once completing the Tournament Request Form you will need to submit it to your **District Commissioner for approval**. (See second page for your District Commissioner). Your District Commissioner will review with the District UIC and if approved will submit your request to the Nor Cal JO Commissioner for final approval. Upon approval you will be mailed the Tournament Sanctioning Form. This form will need to be completed and returned to the Nor Cal Office. These Tournaments will be listed on the, Nor-Cal USA and TournamentASA websites.

**Pre-qualifying Tournament Directors must make sure all their Pool Play and Bracket Play are completed on the TournamentASA website so it can be reviewed by the JO Commissioner and**

**OFFICIAL CHAMPIONSHIP ROSTERS ARE NOT TO BE USED FOR SANCTION OR PRE-QUALIFYING TOURNAMENTS**

**ALL TOURNAMENTS NEED TO USE TOURNAMENTASA ([gfp.tournamentasa.com](http://gfp.tournamentasa.com))**

For your information, Nor Cal USA will **NOT** sanction any other Girls Junior Olympic Invitational Tournaments on the following weekends in these designated counties:

**June 16 - 18 JO "A" Championship Tournament in TBD**

**June 23 - 25 JO "B" & "C" Championship Tournaments in TBD**

We will sanction tournaments only on these weekends, if umpires are available in the area.

I will need these forms returned to me no later than **Friday, December 30, 2016.**

**NOTE: All umpires MUST be currently Registered in 2017, be in proper uniform and follow all USA/ASA Guidelines. A list of names of umpires and a copy of their 2017 USA Registration Card must be submitted to your Local Deputy Commissioner five (5) working days prior to the tournament date.**

Please send your Original Tournament Request Form to your District Commissioner for approval who is listed below.

## DISTRICT COMMISSIONERS

### **SAN MATEO COUNTY**

Tim Barry  
850 Burlingame Ave.  
Burlingame, CA 94010  
650/558-7315  
650/696-7216 fax  
[tbarry@burlingame.org](mailto:tbarry@burlingame.org)

### **MARIN/SONOMA/MENDOCINO/LAKE**

**Brandon Hamann**  
415 Steele Lane  
Santa Rosa, CA 95403  
707/543-3287  
707/543-3288 fax  
[bhamann@srcity.org](mailto:bhamann@srcity.org)

### **MONTEREY/SANTA CRUZ/SAN BENITO**

Manuel Gomez  
831/869-8521  
[mgomez@norcalasa.org](mailto:mgomez@norcalasa.org)

### **BUTTE/GLENN/COLUSA/SHASTA TEHAMA/PLUMAS/LASSEN/MODOC**

Sue Roi  
777 Cypress Avenue, Second Floor  
Redding, CA  
[sroi@ci.redding.ca.us](mailto:sroi@ci.redding.ca.us)

### **ALAMEDA/CONTRA COSTA**

Vanessa O'Laughlin  
[voloughlin@norcalasa.org](mailto:voloughlin@norcalasa.org)

### **NAPA/SOLANO**

Dee Webster  
1000 Webster Street  
Fairfield, CA 94533  
707/428-7584  
707/399-0772 fax  
[dwebster@fairfield.ca.gov](mailto:dwebster@fairfield.ca.gov)

### **SANTA CLARA**

**Gary Catalano**  
48363 Fremont Blvd.  
Fremont, CA 94538  
408-981-9321 (cell phone)  
[garyc@boldata.com](mailto:garyc@boldata.com)

### **HUMBOLDT/SISKIYOU/TRINITY DEL NORTE**

John Gouveia  
[jgouveia@norcalasa.org](mailto:jgouveia@norcalasa.org)

### **SUTTER/NEVADA/YUBA YOLO/SIERRA**

JP LaCroix  
1201 Civic Center Blvd.  
Yuba City, Ca 95991  
530/822-4649  
530/673-4781 fax  
[jplacroix@yubacity.net](mailto:jplacroix@yubacity.net)

If you have any questions, you can email me at [jgouveia@norcalasa.org](mailto:jgouveia@norcalasa.org) or you can contact either JO Commissioner Manuel Gomez at 831-869-8521 or email at [mgomez@norcalasa.org](mailto:mgomez@norcalasa.org) or Office Manager Sandy Scott at 916-9621631 or email at [sscott@norcalasa.org](mailto:sscott@norcalasa.org). You can also check out our website at [www.norcalasa.org](http://www.norcalasa.org) for the most up to date information. I am looking forward to working with you this year. Best wishes for a successful 2017 season.

Sincerely,

*John Gouveia (ss)*

John Gouveia, Commissioner

# 2017 NOR-CAL USA

# TOURNAMENT REQUEST

(To be listed on the following websites)

[www.tournamentasa.com](http://www.tournamentasa.com) and [www.norcalasa.org](http://www.norcalasa.org)

ASSOCIATION/LEAGUE NAME \_\_\_\_\_

NAME OF LEAGUE PRESIDENT \_\_\_\_\_

PERSON REQUESTING TOURNAMENT \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TYPE OF TOURNAMENT: \_\_\_\_\_ INVITATIONAL \_\_\_\_\_ QUALIFIER

ADULT \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_ GIRLS \_\_\_\_\_ BOYS \_\_\_\_\_

DIVISION OF PLAY: FAST PITCH \_\_\_\_\_ SLOW PITCH \_\_\_\_\_ CO-ED \_\_\_\_\_ MOD \_\_\_\_\_

CLASSIFICATION: A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_ D \_\_\_\_\_ OTHER \_\_\_\_\_

AGE DIVISION:

YOUTH "A" Division \_\_\_\_\_ Gold \_\_\_\_\_ 18A \_\_\_\_\_ 16A \_\_\_\_\_ 14A \_\_\_\_\_ 12A \_\_\_\_\_ 10A

"B" Division \_\_\_\_\_ 18B \_\_\_\_\_ 16B \_\_\_\_\_ 14B \_\_\_\_\_ 12B \_\_\_\_\_ 10B

"C" Division \_\_\_\_\_ 14C \_\_\_\_\_ 12C \_\_\_\_\_ 10C \_\_\_\_\_ 8 Under

ADULT List Age Divisions if appropriate \_\_\_\_\_

DATE REQUESTED: **CHAMPIONSHIP ROSTERS NOT TO BE USED FOR SANCTION OR PRE QUAL. TOURNAMENTS**

1<sup>ST</sup> CHOICE \_\_\_\_\_ 2<sup>ND</sup> CHOICE \_\_\_\_\_

TOURNAMENT NAME: \_\_\_\_\_

TOURNAMENT LOCATION: CITY \_\_\_\_\_ FIELD LOCATION: CITY \_\_\_\_\_

ENTRY FEE: \_\_\_\_\_ GAME GUARANTEE: \_\_\_\_\_ DEADLINE: \_\_\_\_\_

CONTACT PERSON (Tournament Director) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE NUMBER: Area Code/number \_\_\_\_\_ FAX \_\_\_\_\_

MOBILE/PAGER NUMBER \_\_\_\_\_

EMAIL, FLYER AND/OR WEBSITE ADDRESS \_\_\_\_\_

**Submit this request form to your District Commissioner for approval.**

APPROVED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

District Commissioner

District Umpire-in-Chief

Approved Tournament Request Form mailed to Nor Cal Commissioner: DATE: \_\_\_\_\_

**ALL TOURNAMENTS NEED TO USE TOURNAMENTASA ([gfp.tournamentasa.com](http://gfp.tournamentasa.com))**

**TYPE OR PRINT SO IT IS CLEAR TO THE READER RETURN BY FRIDAY, DECEMBER 30, 2016**